

أذكار (الصباح والمساء) الصحيحة

Authentic Morning and Evening Remembrance

Summarized From the Book

أذكار الصباح والمساء .. رواية ودراية

للشيخ عبدالعزيز بن مرزوق الطريفي

Morning and Evening Remembrance by

Shaykh Abd Al-Aziz Ibn Marzouq

At-Turayfi

أذكار (الصباح والمساء) الصحيحة

Authentic Morning and Evening Remembrance

Authentic Morning Remembrance

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

"قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

With the Name of Allah, the Most Gracious, the Most Merciful. "Say: He is Allah (the) One. The Self-Sufficient Master, Whom all creatures need, He begets not nor was He begotten, and there is none equal to Him."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

"قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

With the Name of Allah, the Most Gracious, the Most Merciful. "Say: I seek refuge with (Allah) the Lord of the daybreak, from the evil of what He has created, and from the evil of the darkening (night) as it comes with its darkness, and from the evil of those who practice witchcraft when they blow in the knots, and from the evil of the envier when he envies."

Taken From the Book of Morning and Evening Remembrance by

Shaykh Abd Al-Aziz Ibn Marzouq At-Turayfi

أذكار (الصباح والمساء) الصحيحة

Authentic Morning and Evening Remembrance

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

"قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ
الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ
وَالنَّاسِ

With the Name of Allah , the Most Gracious , the Most Merciful. "Say: I seek
refuge with (Allah) the Lord of mankind, the King of mankind , the God of
mankind , from the evil of the whisperer who withdraws, who whispers in the
breasts of mankind, of jinns and men."

(Recite These Surahs Once Each)

Recorded In Musnad Ahmad, Sunan Abu Dawud, Sunan Tirmizi and Sunan Nasa'i

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أذكار (الصباح والمساء) الصحيحة

Authentic Morning and Evening Remembrance

أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي
هَذَا الْيَوْمِ وَخَيْرَ مَا بَعْدَهُ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذَا الْيَوْمِ وَشَرِّ مَا
بَعْدَهُ، رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ، وَسُوءِ الْكِبَرِ، رَبِّ أَعُوذُ بِكَ مِنْ
عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ

We have entered a new day and with it all dominion is Allah's. None has the right to be worshipped but Allah alone, Who has no partner. To Allah belongs the dominion, and to Him is the praise and He is Able to do all things. My Lord, I ask You for the goodness of this day and of the days that come after it, and I seek refuge in You from the evil of this day and of the days that come after it. My Lord, I seek refuge in You from laziness and helpless old age. My Lord, I seek refuge in You from the punishment of Hell-fire, and from the punishment of the grave.

Recorded In Sahih Muslim

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أذكار (الصباح والمساء) الصحيحة

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اللَّهُمَّ فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ رَبَّ كُلِّ شَيْءٍ

وَمَلِيكَه أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَ شَرِّ الشَّيْطَانِ - (وَشِرْكِهِ أَوْ

أَقْتَرِفَ عَلَى نَفْسِي ذَنْبًا أَوْ أَجْرَّهُ إِلَى مُسْلِمٍ)

O Allah, Maker of the Heavens and the Earth, Knower of the unseen and the evident, Lord of everything and its Possessor. I seek refuge in You from the evil of my soul and from the evil of Satan – (and his helpers. (I seek refuge in You) from bringing evil (sins) upon my soul and from harming any Muslim.)

**Recorded in Musnad Ahmad and the addition at the end is found in Sunan Tirmizi
and Musnad Ahmad**

**Taken From the Book of Morning and Evening Remembrance by
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أذكار (الصباح والمساء) الصحيحة

Authentic Morning and Evening Remembrance

اَللّٰهُمَّ اَنْتَ رَبِّيْ لَا اِلٰهَ اِلَّا اَنْتَ، خَلَقْتَنِيْ وَاَنَا عَبْدُكَ، وَاَنَا عَلٰى عَهْدِكَ
وَوَعْدِكَ مَا اسْتَطَعْتُ، اَعُوْذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، اَبُوْءُ لَكَ بِنِعْمَتِكَ
عَلَيَّ، وَاَبُوْءُ بِذُنُوبِيْ فَاغْفِرْ لِيْ فَاِنَّهُ لَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ

O Allah, You are my Lord, there is none worthy of worship but You. You created me and I am your slave. I keep Your covenant, and my pledge to You so far as I am able. I seek refuge in You from the evil of what I have done. I admit to Your blessings upon me, and I admit to my misdeeds. Forgive me, for there is none who may forgive sins but You.

Recorded In Sahih Bukhari

بِسْمِ اللّٰهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْاَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ
السَّمِيعُ الْعَلِيْمُ

In the Name of Allah, Who with His Name nothing can cause harm in the earth nor in the heavens, and He is the All-Hearing, the All-Knowing.

(Recite This Once)

Recorded In Musnad Ahmad and Sunan Tirmizi

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أذكار (الصباح والمساء) الصحيحة

Authentic Morning and Evening Remembrance

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ الْعَافِيَةَ فِى الدُّنْيَا وَالْآخِرَةِ، اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِى دِيْنِىْ وَدُنْيَايَ وَاَهْلِىْ، وَمَالِىْ، اَللّٰهُمَّ اسْتُرْ عَوْرَاتِىْ، اَللّٰهُمَّ
اَحْفَظْنِىْ مِنْ بَيْنِ يَدَيَّ، وَمِنْ خَلْفِىْ، وَعَنْ يَمِيْنِىْ، وَعَنْ شِمَالِىْ، وَمِنْ
فَوْقِىْ، وَاَعُوْذُ بِعَظَمَتِكَ اَنْ اُغْتَالَ مِنْ تَحْتِىْ

O Allah, I seek Your protection in this world and the next. O Allah, I seek Your forgiveness and Your protection in my religion, in my worldly affairs, in my family and in my wealth. O Allah, conceal my secrets. O Allah, guard me from what is in front of me and behind me, and from my right, and from my left, and from above me . I seek refuge in Your Greatness from being struck down from beneath me.

Recorded In Sunan Abu Dawud and Musnad Ahmad

رَضِيتُ بِاللّٰهِ رَبًّا، وَبِالْإِسْلَامِ دِيْنًا، وَبِمُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا

I am pleased with Allah as my Lord, with Islam as my religion and with Muhammad (peace and blessings of Allah be upon him) as my Prophet.

(Recite this Once)

Recorded In Musnad Ahmad and Sunan Abu Dawud

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يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ أَصْلِحْ لِيْ شَأْنِيْ كُلَّهُ وَلَا تَكِلْنِيْ إِلَى
نَفْسِيْ طَرْفَةَ عَيْنٍ

O Ever Living One, O Eternal One, by Your mercy I call on You to set right all my affairs. Do not place me in charge of my soul even for the blinking of an eye (i.e. a moment).

Recorded In Sunan Nasa'i

اَللّٰهُمَّ بِكَ اَصْبَحْنَا، وَبِكَ اَمْسَيْنَا، وَبِكَ نَحْيَا، وَبِكَ نَمُوتُ وَإِلَيْكَ
النُّشُوْرُ

O Allah, by You we enter the morning and by You we enter the evening, by You we live and by You we die and unto You is our Final return.

Recorded In Musnad Ahmed, Sunan Abu Dawud and Sunan Tirmizi

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أذكار (الصباح والمساء) الصحيحة

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أَصْبَحْنَا عَلَى فِطْرَةِ الْإِسْلَامِ وَعَلَى كَلِمَةِ الْإِخْلَاصِ، وَعَلَى دِينِ نَبِيِّنَا
مُحَمَّدٍ، وَعَلَى مِلَّةِ أَبِيْنَا إِبْرَاهِيمَ، حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

We have entered a new day upon the natural religion of Islam, the word of sincere devotion, the religion of our Prophet Muhammad, and the faith of our father Ibrahim. He was upright (in worshipping Allah), and he was not of those who worship others besides Allah.

Recorded In Musnad Ahmad and Sunan Daarimi

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ: عَدَدَ خَلْقِهِ، وَرِضَا نَفْسِهِ، وَزِنَةَ عَرْشِهِ وَمِدَادَ
كَلِمَاتِهِ

Glory is to Allah and praise is to Him, by the multitude of His creation, by His Pleasure, by the weight of His Throne, and by the extent of His Words.

(Recite this Three Times)

Recorded In Sahih Muslim

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أذكار (الصباح والمساء) الصحيحة

Authentic Morning and Evening Remembrance

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

None has the right to be worshipped but Allah alone, Who has no partner. His is the dominion and His is the praise and He is Able to do all things.

(Recite This Ten Times)

Recorded By Ibn Hibban In His Sahih

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

Glory is to Allah and praise is to Him.

(Recite This One Hundred Times)

Recorded In Sahih Muslim

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أذكار (الصباح والمساء) الصحيحة

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This Can Be Recited At Any Time Of The Day

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

None has the right to be worshipped but Allah alone, Who has no partner. His is the dominion and His is the praise and He is Able to do all things.

(Recite This One Hundred Times At Any Time Between Fajr And Sunset. One Can Also Recite It All At Once or He Can Recite It In Portions throughout the day, Both Is Fine.)

Recorded By Sahih Muslim and Sahih Bukhari

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أذكار (الصباح والمساء) الصحيحة

Authentic Morning and Evening Remembrance

Authentic Evening Remembrance

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

"قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾ وَلَمْ يَكُنْ لَهُ كُفُوًا
أَحَدٌ

With the Name of Allah, the Most Gracious, the Most Merciful. "Say: He is Allah (the) One. The Self-Sufficient Master, Whom all creatures need, He begets not nor was He begotten, and there is none equal to Him."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

"قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾ وَمِنْ شَرِّ غَاسِقٍ إِذَا
وَقَبَ ﴿٣﴾ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

With the Name of Allah, the Most Gracious, the Most Merciful. "Say: I seek refuge with (Allah) the Lord of the daybreak, from the evil of what He has created, and from the evil of the darkening (night) as it comes with its darkness, and from the evil of those who practice witchcraft when they blow in the knots, and from the evil of the envier when he envies."

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Authentic Morning and Evening Remembrance

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"قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ
الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ
وَالنَّاسِ

With the Name of Allah , the Most Gracious , the Most Merciful. "Say: I seek
refuge with (Allah) the Lord of mankind, the King of mankind , the God of
mankind , from the evil of the whisperer who withdraws, who whispers in the
breasts of mankind, of jinns and men."

(Recite These Surahs Once Each)

Recorded In Musnad Ahmad, Sunan Abu Dawud, Sunan Tirmizi and Sunan Nasa'i

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أَمْسَيْنَا وَأَمْسَى الْمُلْكُ لِلَّهِ، وَ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي
هَذِهِ اللَّيْلَةِ وَخَيْرَ مَا بَعْدَهَا، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذِهِ اللَّيْلَةِ
وَشَرِّ مَا بَعْدَهَا، رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ وَسُوءِ الْكِبَرِ ، رَبِّ أَعُوذُ بِكَ
مِنْ عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ

"We have reached the evening and at this very time unto Allah belongs all sovereignty. None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent. My Lord, I ask You for the good of this night and the good of what follows it and I take refuge in You from the evil of this night and the evil of what follows it. My Lord, I take refuge in You from laziness and helpless old age. My Lord, I take refuge in You from torment in the Fire and punishment in the grave."

Recorded In Sahih Muslim

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Authentic Morning and Evening Remembrance

اللَّهُمَّ فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ رَبَّ كُلِّ شَيْءٍ
وَمَلِيكَه أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَ شَرِّ الشَّيْطَانِ – وَشَرِّكَه أَوْ
أَقْتَرِفَ عَلَى نَفْسِي ذَنْبًا أَوْ أَجْرَهُ إِلَى مُسْلِمٍ

O Allah, Maker of the Heavens and the Earth, Knower of the unseen and the evident, Lord of everything and its Possessor. I seek refuge in You from the evil of my soul and from the evil of Satan – (and his helpers. (I seek refuge in You) from bringing evil (sins) upon my soul and from harming any Muslim.)

**Recorded in Musnad Ahmad and the addition at the end is found in Sunan Tirmizi
and Musnad Ahmad**

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ
وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ لَكَ بِنِعْمَتِكَ
عَلَيَّ، وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

"O Allah, You are my Lord, none has the right to be worshipped except You, You created me and I am Your servant and I abide to Your covenant and promise as best I can, I take refuge in You from the evil of which I have committed. I acknowledge Your favour upon me and I acknowledge my sin, so forgive me, for verily none can forgive sin except You."

Recorded In Sahih Bukhari

Taken From the Book of Morning and Evening Remembrance by

Shaykh Abd Al-Aziz Ibn Marzouq At-Turayfi

أذكار (الصباح والمساء) الصحيحة

Authentic Morning and Evening Remembrance

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ
السَّمِيعُ الْعَلِيمُ

In the Name of Allah, Who with His Name nothing can cause harm in the earth
nor in the heavens, and He is the All-Hearing, the All-Knowing.

(Recite This Once)

Recorded In Musnad Ahmad and Sunan Tirmizi

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي، وَمَالِي، اللَّهُمَّ اسْتُرْ عَوْرَاتِي، اللَّهُمَّ
احْفَظْنِي مِنْ بَيْنِ يَدَيْ، وَمِنْ خَلْفِي، وَعَنْ يَمِينِي، وَعَنْ شِمَالِي، وَمِنْ
فَوْقِي، وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي

O Allah, I seek Your protection in this world and the next. O Allah, I seek Your
forgiveness and Your protection in my religion, in my worldly affairs, in my
family and in my wealth. O Allah, conceal my secrets. O Allah, guard me from
what is in front of me and behind me, and from my right, and from my left, and
from above me . I seek refuge in Your Greatness from being struck down from
beneath me.

Recorded In Sunan Abu Dawud and Musnad Ahmad

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رَضِيتُ بِاللَّهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا، وَبِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا

I am pleased with Allah as my Lord, with Islam as my religion and with Muhammad (peace and blessings of Allah be upon him) as my Prophet.

(Recite this Once)

Recorded In Musnad Ahmad and Sunan Abu Dawud

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ أَصْلِحْ لِي شَأْنِي كُلَّهُ وَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ

O Ever Living One, O Eternal One, by Your mercy I call on You to set right all my affairs. Do not place me in charge of my soul even for the blinking of an eye (i.e. a moment).

Recorded In Sunan Nasa'i

اَللّٰهُمَّ بِكَ اَمْسَيْنَا، وَبِكَ اَصْبَحْنَا، وَبِكَ نَحْيَا، وَبِكَ نَمُوْتُ وَإِلَيْكَ الْمَصِيْرُ

O Allah, by Your leave we have reached the evening and by Your leave we have reached the morning, by Your leave we live and die and unto You is our return.

Recorded In Musnad Ahmed, Sunan Abu Dawud and Sunan Tirmizi

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لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

None has the right to be worshipped but Allah alone, Who has no partner. His is the dominion and His is the praise and He is Able to do all things.

(Recite This Ten Times)

Recorded By Ibn Hibban In His Sahih

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

Glory is to Allah and praise is to Him

(Recite This One Hundred Times)

Recorded In Sahih Muslim

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The Following Should Be Recited After Sunset Only

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

I Seek refuge in the Perfect Words of Allah from the evil of what He has created.

(Recite This Once)

Recorded In Sahih Muslim

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ءَامَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ ۚ كُلٌّ ءَامَنَ بِاللَّهِ
وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّن رُّسُلِهِ ۚ وَقَالُوا سَمِعْنَا
وَأَطَعْنَا ۚ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿285﴾

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا ۚ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا
اُكْتَسَبَتْ ۚ رَبَّنَا لَا تُؤَاخِذْنَا إِن نَّسِينَا أَوْ أَخْطَأْنَا ۚ رَبَّنَا وَلَا تَحْمِلْ
عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِن قَبْلِنَا ۚ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا
طَاقَةَ لَنَا بِهِ ۚ وَاعْفُ عَنَّا وَارْحَمْنَا ۚ أَنْتَ مَوْلَانَا فَانصُرْنَا
عَلَى الْقَوْمِ الْكَافِرِينَ

285. The Messenger (Muhammad Sallallahu alayhi was sallam) believes in what has been sent down to him from his Lord, and (so do) the believers. Each one believes in Allah, His Angels, His Books, and His Messengers. They say, "We make no distinction between one another of His Messengers" - and they say, "We hear, and we obey. (We seek) Your Forgiveness, our Lord, and to You is the return (of all)."

286. Allah burdens not a person beyond his scope. He gets reward for that (good) which he has earned, and he is punished for that (evil) which he has earned. "Our Lord! Punish us not if we forget or fall into error, our Lord! Lay not on us a burden like that which You did lay on those before us (Jews and Christians); our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our *Maula* (Patron, Supporter and Protector, etc.) and give us victory over the disbelieving people."

Surah Baqarah: 285-286 Recorded In Sahih Bukhari and Sahih Muslim

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Biography

The sheikh's name is `Abdul-`Aziz bin Marzouq al-Turayfi. He was born on 7/12/1396 AH (7/9/1976 CE).

As for his university studies, he graduated from the college of Sharia of Imam Muhammad bin Sa'ud University in the city of Riyadh. As for his occupations, he was a researcher for the Ministry of the Islamic Affairs, then director of Studies and Research in the Center for Research and Studies, and... then an Islamic researcher in this same center.

He began memorizing Islamic texts at the age of 13. The first text he memorized was Al-Baiqūniyyah (in the science of hadith). He memorized Kashf al-Shubuhāt, Kitab al-Tawhid, Fadl al-Islam, al-Manzoomah al-Raḥbiyyah and Bulūgh al-Marām, along with hundreds of lines of poetry by the age of 18. He further went onto memorize Sahih al-Bukhari, Sahih Muslim, Sunan Abi Dawud and other books of hadith. He also memorized Manār al-Sabīl and al-Risalah (of Ibn Abi Zayd al-Qayrawānī) in the fiqh of Imam Malik.

He studied countless books in hadith, fiqh, usul, tafsir, adāb (literature) and books of fiqh in the madhabs of Imam Abū Hanifah, Imam Ahmad, Imam al-Shafī'i and Imam Malik. He studied many books of hadith, including Sunan al-Bayhaqi, Sahih Ibn Khuzaymah, Sahih Ibn Hibban, Musannaf Ibn Abi Shaybah, Musannaf `Abdul-Razzāq and Sunan al-Darqutnee. Other books studied: Fataawa Ibn Taymiyyah, Zaad Al-Ma'aad, Tafsir Ibn Kathir, Tafsir al-Tabari, Tafsir al-Baghawi, Tafsir al-Zamakhshari, Tafsir al-Tha'labee, Seerah Ibn Hishaam and al-Mughni.

Notable teachers:

His eminence, the great scholar, `Abdul-`Azīz Bin Bāz

Shaykh Ṣafī-ur-Raḥmān al-Mubārkpourī

Shaykh `Abdullāh Bin `Aqīl

Shaykh Abdul Rahman bin Nasser al-Barrak

Shaykh `Abdul-Karīm al-Khuḍayr

Shaykh Sāliḥ Āl al-Shaykh

Shaykh Muḥammad `Abdullāh al-Ṣūmālī

More information available on the sheikh's official website:

<http://www.altarefe.com/>

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